Deuteronomy 4:32

Other works to make for my own.

Isaiah 5:3

Some carry about... that the millennium will be in

other places, it will be in our future while still others

think it thousands of years. The exact time is not held

even in the Bible.

That is a question about which the... time on it that

we will be able to come to the people and... while

the people will still look forward to the first com-

ing of the Messiah, and still know that he had to come

before they could expect anything for the world.

Great Expectations
a need of present need. was not talking of the
subject. The world would
read from sins a
subject to talk
when you are with people
look forward with expectation, hope and assurance
she chose a more fitting
subject when speaking to a
Belgian people. "Prepare to meet
my Lord Christ."
When a child sick you
will do it in "Bedside" to
see if it illness but give it
medicine suited to kill the
sickness; so it was in the
case of David who was a
child and came off
the first sentence "Prepare
me meet the Lord."
The people to whom the spot
is forgotten an individual
yet the words are as of
force today as much needed
and nothing but the recep
sion of Christ will
away with them.
Allow me to make a
change in the latter part
for the two changing it to
"I from" to — Prepare to
say — "O!" some
ways — you shouldn't use that
word and you talk —
today told about the
glorious palace the
has promised for me as
lay down this mortal
cold. Very good friends en
you do in the text — no
palace for you I told a
place where I am told I
have no need of — thanked
some coats.

Living ladies and men, I
speaking to you as much
not more than the older
people for majority of the
world's inhabitants. Have no
opportunity after the age
50 years. How am I to do that?

As good as most of the people
are, will listen that
the only one who knows
better than you, knows
yourself, opinion of you is; your
truthfulness is as filling
and as a running stream
and it exceeds that of the
neighbors and whichever
shall in our view enter the
kingdom of God. And again
its heard the same opinion
in other words. There is none
lightness, not real one.
Hall will be accepted in all my unrighteousness. Dear of a man whose head part, was a hospital for lepers. He came to the bedside of one that seemed in good health but as the spread unholiness back there was mass of justifying words, but it will not we will not roll to the coming of self-righteousness and as the horrible condition we are since the fall of man and that in all that the Lord had been able to see in it. Therefore seeing that you surely are so great and wrong I preserve to meet the Lord by.

Do I pass by a spot into which a hand that falls the worse was trying to get
out but could not account for it. No, I was not so. Some few days afterwards a bucket was dropped into the well—a boy fetched a small mirror and holding it up another, it would reflect: the light was thrown down into the well converting the darkness into light—and very quickly the lot and bucket were found out. Just so with you, my child, your heart is deep dark and filled with wicked things you have attempted to hide and again to get it cleaned, for many years and failed. While today, if you will but confess and hold it not your heart as in the days of Baruch, I turn to the mirror God offers you. Hold it as as the lamp of righteousness may reflect
into your hearts and cleanse you from all your sins, let Him take the full possession of you, abide by you by the life and the Holy Ghost. You say, A, but I have tried that both and it has to many mysteries and I did not see good. Have you not read my Brother? Have you not read it? Another I find of it does not please you and surely your mind? If that is the way you read it you will never be prepared to meet your God. You say, but there are contradictions and many many the "That I can half doubting; right here you are off on the many road. You have tried to grasp with your finite mind all that it contains.
in one reading. When the sun
shone and I professed to an-
other to the day, and spent this
lives trying to realize mys-
teries and gave it up in despair.
You go home and take
some one thought, you can tell
judge what shall be for
yourself, and read the Bible
there from Genesis to Per-
and you will get more good
out of it than any other like
you can do. Take one thought
at a time, for you will
find out the Anglican last
one you select is a mystery
when you come to compare
your self with that which
God believes. If you will
read it transparently, you will
say what it is to be read.
If you will hear in
and refrain. Prepare to
My God. By reading my Bible, by attending these missionary prayers, lay it up in your hearts and practice your lives. If you should start out to round up a 4000000 pasture—Pardon fellows if you have not chosen a piece—yet I know it would be foolish and absurd to ever think of such. Well now, it is just as foolish for you to try to get Eternal Life without your juries means. If you have a horse give you and put in the cell of your house, and don't sell him; consequences will be the worse will die and think you out of the house; so with
better qualities. You have
removed them down in one
place where they are not
getting the proper care and
have given all away to
your worldly desires and
now I tell you in all know-
estness and sincerity if
you don't stop your evil
ways and pay more at-
tention to your spiritual
gifts there is soon to be
a day when that which
was given to you for a great
blessing will prove to be
the greatest cause of
your life. You may I am going to
prepare to mind the End
Do you and the Felix turn-
that all I answered to the way
for this time when I have
convenient reason I will
call for thee, as I at a
sudden conception of sorrows
saw them cut off, and brought in their sin.

The city of Nineveh was
condemned to destruction.
Jonah was sent to tell them
of their sins; then he
inhabitants held a fast and
made supplication to God
and the Lord withheld the
punishment.

I am an ambassador of the Lord
Jesus Christ. I declare
unto you to day that ex-
cess of repentance will avert
from your sins and ways. All
you shall suffer shall pass.

There is nothing but the
Lord Jesus that can save
you, so turn why will
ye die, for I am to
withstand. I was told that day
ye should call it.