A nation is within a nation, a world within a world in that place we call home. Austria is no higher than the home-life and no lower than the home. The home is the foundation of church and state. As if we drew for our President and Statesmen, from it we direct our soldiers for the superhuman mission it was wrong to if we look for our leadership of the world, and out of the home come the great army of missionaries that are publishe[d] their way into the very heart of Heathendom. In the home face now being trained the parents of the next generation. The best is of fullest meaning. "Let them be put to the test."

These are just a few samples. Now immerse on the responsibilities that lie on those have homes. In the old race of Greece the start the race got in the day. kept was often chossed as loudly as the finish end of the race, depended on the start. Days and months before the race, the trainers would practice the runners on starting on time and...
right way. There it was a battle in
which only one could win, here in the home
is the preparation laid for a race in which
all must run and all can win. What a
struggling sensation must surely
was Hans. The Jolly Parent he
contemplated. The kind of preparation
he is to give his child. The home is
not his home in which the children can
be placed in so many years varying
in depths of and left standing for so
many, days till grown. It is not only a
place where we spend 18 or 21 years, it is
that and infinitely more. It is a mold
into which life is formed and character
is shaped. In the home a child learns
attention, economy, extraordaince, considerlessness,
truthfulness, honesty, self-control, faithfulness,
safely, in the home it catches a
picture of the vision that is from a high
thinking and good reading or in looking
the set from deeps in which he is to be
sustained years afterwards.
The home is the greatest institution in
the world. Its depths are unfathomable, its
bredly has never been measured. The human race to be the shadiest thing on earth, for daily men and women are setting new 000 homes for the first time without knowing or trying to learn the art first principal of the mysteries of the home. Yrs. afterwards the parents see that something is wrong and that the child of whom they had such great hopes is making a shipwreck of its youth. And the stupid child after it has gone on a certain way for a few years it is easier to stop the ship in its course. As a rule young people are so engrossed with the idea of getting a home that they never consider anything but their wish, while it is not a house for which they are laboring. They think it is but it is gold on which to build a home. and a house in which to build a home. Some homes get beyond a home and call such
"home". No more wells-to-stay-ali with the finest jewels and gilded with gold and adorned with ivory and hung with the finest of pictures — for yet has a right to this little home. There must be a touch of personality and love and patience must pull the bow on the keepsakes of the home life.

The history is not much more than the flashing out on the reflective surface of drawn the actions of home and home influences, and however much there is to learn from those who have preceded us, yet there can be no code and system of rules telling us just how many times a child with black or white hair between the ages of three and 18, yet children differ as individuals as one from the other. Some parents turn their children loose as early as possible. No wise shrewd would turn little lambs loose in a pasture of wolves, yet there are thousands of people who
do similar things with their children. We do not wish to prejudice them one way or the other, but still growing to manhood and womanhood. Then they will know how and what to choose. And the children grow up outside of the church and oftentimes are lost forever. Better make narrow-minded children if they have not the train of broad-minded ones. I have been a believer in Jesus Christ and let them think that your denomination is the only true one. Then to let them drift off into sin. You need not think it a sin to have your children believe that they are actual members of a denomination of its sort. Jesus organized and named. It will take only a few steps thus the gates of the world till they can see with their own eyes what this train was to work to accomplish here below. The innocents are but a frail folk; yet they make their homes on the rocks. In遵 from they are a fragile animal,
to hold. Home should be the re-

creation spot of earth to every member
of the family. Vertical and healthy
helpfulness is instilled in the right-
direction toward a well-founded home.
A helpfulness of sympathy that requires
listening to another's joy, patience that
lets another sorrow wildly and gladly
lifts another's turban. A helpful
ness of counsel that directs the
stress one thru the breakers of
life.

Discipline and order is another stone
for a house. Not the discipline that
beats and provokes the child and
makes it long to get away from
home, but the kind that makes
the child walk more upright and
finds it to the home. A discipline
that leaves the child with the feeling
that it is loved and it has lost
the punishment on itself.
every house should rest in the old

time family altar. A place where all

the family gathers but where

the servants, white and black, come

to take portion of new fruits, every

morning and evening. It is diffi-
cult work to get a cannibal to wear

clothing. He would rather go naked.

It is far less trouble to patching

and mending and washing to be done.

But once let him get accustomed to

civilized ways and manners and

no one can force him to return

to his old ways. I am told that its

the greatest difficulty that the Indians

are kept from appearing in front of

and around the hands of man

to change and see the need of better

things. Every man who has his

right faculties feels that he knows

what is best for him. To appreciate

and feel the necessity of family

provisions by one who was not accus-

to it in childhood days to require a long time and faithful continuance in the prayer life.

Now I think you have in mind some acquaintance who has daily prayers at home and yet the home life of that family is a farce. Is it not the fault of the one who prays or of the prayer influence that makes it so? A prayer that does not draw you near with the heart of God is no prayer. This may be the repetition of beautiful sentiments about God and His works, and a hollow mockery if they do not tumble with the tread of a warm heart back of them.

The power of prayer. A man walked into the office of our subscription he had a grievance, his face was all a quake with anger, he wanted to fight and told the gentleman in the office that it had to be settled there and then. "Is that so?" says the man, "well it is our custom to always ask God's direction and help in trouble. You can next week.
Let us pray. After the prayers the engagé read aloud a word of condem-
nation against the hearer. He said: "I am the one in the fault." How many such
troubles might be settled at the family
altar, how many broken and wounded
hearts might be healed, and you a
preacher in your home interview.
There are some troubles
that can never be settled elsewhere.
you are troubled about your children
not doing the best. You would not
think of putting a little burl in a
dark room, yet you have kept your
children in the a dark room away
from the sunshine of God’s presence
all their days. You and Christ are partners
in the setting up of your house. You
build, Christ sustains you, provide for
and needs. Christ for spiritual needs, you give
counsel of advice but it takes Christ to change
the heart of your child. If you do not have
him to help you, your work will fail and your
children will oppose in later years to a fault;
and and disgrace you. Build your house in
the service of prayer. The coming age but a full
flock up they build their cock houses in the chik